Lot2

AND IT IS FURTHER AGREED, by and between the parties that should legal proceedings be instituted for the foreclosure of this mortgage, or should the mortgage become a party to any action by reason of this mortgage, or should the debt secured hereby be placed in the hands of an attorney at law for collection, by suit or otherwise, all reasonable expenses incurred by the mortgagee, including a reasonable attorney's fee, not to exceed 15% of the unpaid balance, shall thereupon become due and payable as a part of the debt secured hereby, and may be recovered and collected hereunder.

PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties, that if the mortgagor does and shall well and truly pay, or cause to be paid, unto the mortgagee, its his successors, heirs and assigns, the debt or sum of money aforesaid, with Finance Charge thereon, and if any shall be due, according to the true intent and meaning of the note and this mortgage, then this mortgage shall cease, determine, and be utterly null and void; otherwise it shall remain in full force and virtue.

AND IT IS AGREED, by and between the said parties, that the mortgagor should hold and enjoy the premises until default shall be made.

Any reference in this instrument to the plural shall include the singular, and any reference to the neuter shall include the male and female, the male shall include the female, and vice versa.

WITNESS the hand and the seal of the mortgagor.

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Date: 14 )	MAY.	,84			00	,0		2
IN THE PRESENCE OF				1	Plea	77	Libolo	ion
Richard Brow	M.			Ri	ley B. Ni	cho1 son	10	EAL) ~
Berefe	fn -	nor	2	Wi Wi	<i>lle Mae</i> llie Mae	Nicholson	<i>Mababa</i> w(s)	EAL)
Bradford/N.	•		PRO	BÁTE				
STATE OF SOUTH CA COUNTY OFGree					_			
prp.0.03141137		undersigned w	itness and made o	ath that (s)he	saw the within na	med mortgagor, si	gn, and Seal, and as hexecution thereof.	iis act
PERSONALLY appeand deed deliver the with	nin written mottgapi	e, and that (s) in	e with the other wi	ings whose si	hickord	(Snorm)	••••	
SWORN to before me (e	date) 147	A Ay 19	84	Richa	rd Brown	(WITNESS)		
Buck	UM.	M	ZEISEA	L)				
Bradford X.	Martin R SOUTH CAROL	.INA	,	•				
My Commission Expire	s: <u>2-9-88</u>							
<u>.</u>	1.0		RENUNCIATI	ON OF DO	WER			
STATE OF SOUTH CA	arolina eenville							
	Dublic do ba	reby certify un	to all whom it may	concern that	the undersigned w	ife of the within n	amed mortgagor did th	nis day
appear before me and, is or fear of any person of assigns, all her interest a	ipon being privatel) or persons a homso	( and separatel)	y examined by mc.  release and fore	aid decizie ii ver relinavish	unto the within i	named mortgagee.		
assigns, all her interest a	and estate and also i	iei figiti and ci	ann or dower in or	\A7	i Will	in Man	arkelson	البر
SWORN to before me (	date) 14	MAY	1984	Mrs	. Willie	Mae Nicho	ilson	£
Ruch	11/12 -	Mor	(SE/	AL)				
Bradford A.	Martin OR SOUTH CARO	LIÑĂ		,				
My Commission Expire	0 0 0							
·			L ESTATE MOR					
The debt secured by	this mortgage havin	g been paid in	full, this mortgage	is hereby can	elled and the lien t	thereof discharged.		
This day o	ſ	<u></u>	19	Barclay	sAmerican/Fin	ancial, Inc.		
				_				
\	WITNESS			. By		VICE PRESIDENT	35707	
ZC KE	CORDED MAY	1 4 1984	at 3:36	P/M				
	183		502				. 1	
	Mae Nicholson		l, Inc. 2023 29602	ļ	state office	8 10 10 10 10 10 10 10 10 10 10 10 10 10	S. C.	
	, i		. Inc	<b>₩</b>	eal Esto my offi 14th	19 8 the proj	ınty.	
7 / 6	Tae		Box S. C.	₽ Ø	in R	oon t	15.4 Cou	
July LINA TILE	II I		nan B S	) NRT	withi cord	d up	age	
ROJ TE	LT.		1/F	₩ ¥	the ock	ntero Jed in	S L	AVe.
TOT ( UTH CAROLINA GREENVILLE	and Willie Mortgagor	TO	avsAmerican/Fin Morgagee Post Office Greenville,	ESTATE MORTGAGE	fy that the within filed for record M. o'clock on the	May ately e	cyery Cyery Lle	Crane
	and		Amc st eer	EST,	Sig N	ediat uly r	Mo TV11	2 Cris
335 335 FSC OF	e e		avs, Po Gr	REAL	oy cer e was	mmi b pu	il Estate Mortg C./&kebeng &n Greenvill	6.0
NTY	11 1		BarclaysAmerican/Financial, Inc. Mortgagec  dress: Post Office Box 202: Greenville, S.C.	RE	I hereby certify that the within Real Estate Mortgage was filed for record in my office 3:36 P/M, o'clock on the 14th	day of May 19 84, and was immediately entered upon the proper indexes and duly recorded in Book 1662	of Real Estate Mortgages, page R.M.C./&kckxxxxxxxxxxx Greenville	6,220.92 t2
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	Riley.		Barc Address:		M a	day and inde	of R V. V	\$ 6, Lot2

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